

Sunday, January 14, 2024 Second Sunday after Epiphany Holy Communion

January 14, 2024 • 9:00 and 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

PRELUDE

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

CALL TO WORSHIP

Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

Amen.

Silence is kept for reflection.

God, our rock and refuge,
we pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another
and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.

Let us confess our sin in the presence of God and of one another.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ,

your sins are forgiven.

You are God's beloved.

Amen.

GATHERING SONG

Jesus Calls Us Oer the Tumult (Vs. 1,3,5)

ELW 696

GRFFTING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Psalm 139:1-6, 13-18

You have searched me out and known me. (Ps. 139:1)

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (SUNG)



GOSPEL: John 1:43-51

The holy gospel according to John, the first chapter.

Glory to you, O Lord.

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON "Come and See" Pastor David Lillejord

A moment of silent meditation follows the sermon.

The assembly stands.

HYMN OF THE DAY

Here I Am, Lord (Vs. 1-3)

ELW 574

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

^{*}Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Encourage the ministry and mission of the church, God of truth. Let the leaders of your church (*especially*) be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities.

God of grace, receive our prayer.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

The ushers will come forward and distribute the offering plates to the congregation.

OFFERTORY (9:00)

"There Is None Like You"

Emmanuel Choir

CONSECRATION OF THE OFFERINGS

The pastor will invite the blessing of the offerings.

The ushers will bring the bread, wine, and offerings they have received to the altar.

OFFERTORY RESPONSE

O God Beyond All Praising (Vs. 1, 3)

ELW 880

OFFERING PRAYER

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.**

THE GREAT THANKSGIVING DIALOGUE (SUNG)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places Give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave,

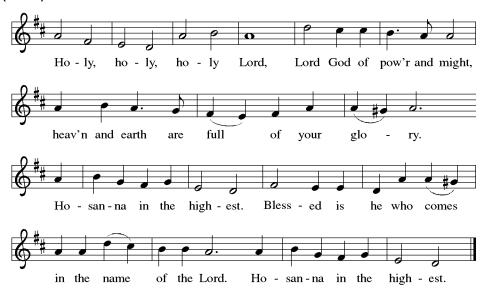
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

HOLY (SUNG)



THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.

Those who would like to commune around the altar are invited to come up as the Communion music begins

COMMUNION HYMNS Will You Come and Follow Me (Vs. 1-5) ELW 798

Take My Life, that I May Be (Vs. 1-6) ELW 685

Lord, speak to Me (Vs. 1-4) ELW 676

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

Amen.

BLESSING

The Lord bless you and keep you;
The Lord make his face to shine upon you and be gracious to you.
The Lord lift up his countenance upon you and give you peace.

Amen.

SENDING SONG

O Jesus, I Have Promised (Vs. 1,3,4)

ELW 810

THE COMMISSION

DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

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