



Sunday, February 9, 2020
Fifth Sunday after Epiphany
Holy Communion

February 9, 2020 • 9:30 & 11:00 A.M. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

*As we worship, the Light of Christ shines in our darkness. The Psalmist writes: "O come, let us worship and bow down, let us kneel before the Lord, our Maker!" The Apostle Paul declares, the "Spirit searches everything, even the depths of God." From the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world. We are the **FACES** of Emmanuel Lutheran Church, called to "understand the gifts bestowed on us by God."*

PRELUDE

Toccata

Gaston Bélier

WELCOME AND ANNOUNCEMENTS

TEMPLE TALK (9:30) Tom Jackson (11:00) Ann Jones

TRINITARIAN CHIMES

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the eternal voice from heaven,
the anointed and beloved one,
the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession,
trusting the love of Christ crucified and risen.

Silence is kept for reflection. The assembly may stand or kneel.

God who searches us and knows us,
you have shown us what is good,
but we have looked to other lights to find our way.
We have not been just in our dealings with others.
We have chosen revenge over mercy.
We have promoted ourselves
instead of walking humbly with you.
With what shall we come before you?
Forgive us our sin,
and show us your salvation
in the face of Jesus Christ our Savior. Amen.

Beloved of God,
you have not received the spirit of the world,
but the Spirit that is from God,
poured out for you in the faithfulness of Jesus Christ.
Receive the promise of baptism:
You are God's child; † your sins are forgiven.
Rejoice and be glad, for yours is the reign of heaven.
Amen.

GATHERING SONG: *We Are God's People*

Refrain:

Sopranos:

We are God's peo - ple, the flock of the Lord.

Verses:

1. Cry out with joy to the Lord, all you lands, all you lands.
Serve the Lord now with gladness, come before God singing for joy!
2. Know that the Lord is God! Know that the Lord is God,
who made us, to God we belong, God's people, the sheep of the flock!
3. Go, now within the gates giving thanks, giving thanks.
Enter the courts singing praise, give thanks and bless God's name!
4. Indeed, how good is the Lord, whose mercy endures for ever,
for the Lord is faithful, is faithful from age to age!

Text: Psalm 100:1-2, 3, 4, 5; David Haas
Music: David Haas
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord God,

with endless mercy you receive the prayers of all who call upon you.

By your Spirit show us the things we ought to do,

and give us the grace and power to do them,

through Jesus Christ, our Savior and Lord.

AMEN.

The assembly is seated.

FIRST READING: Psalm 95 (please read responsively):

¹O come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

²Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

³For the LORD is a great God,

and a great King above all gods.

⁴In his hand are the depths of the earth;

the heights of the mountains are his also.

⁵The sea is his, for he made it,

and the dry land, which his hands have formed.

⁶O come, let us worship and bow down,

let us kneel before the LORD, our Maker!

⁷For he is our God,

and we are the people of his pasture,

and the sheep of his hand.

O that today you would listen to his voice!

⁸Do not harden your hearts, as at Meribah,

as on the day at Massah in the wilderness,

⁹when your ancestors tested me,

and put me to the proof, though they had seen my work.

¹⁰For forty years I loathed that generation

and said, "They are a people whose hearts go astray,
and they do not regard my ways."

¹¹Therefore in my anger I swore,

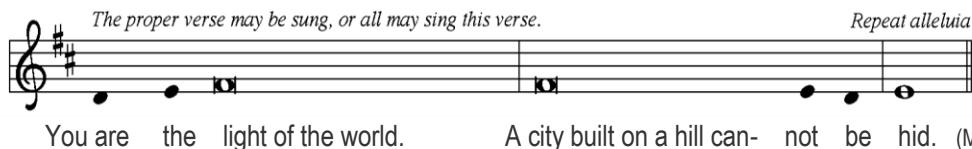
"They shall not enter my rest."

SECOND READING: 1 Corinthians 2:1–12
(Please turn in the New Testament to page 174 in your pew Bible).

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

The word of the Lord.
Thanks be to God.

The assembly stands to welcome the Gospel.



GOSPEL: Matthew 5:13-20
(Please turn in the New Testament to page 4 in your pew Bible).

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The holy gospel according to St. Matthew, the fifth chapter.
Glory to you, O Lord.

The gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.
SERMON
The assembly stands.

Pastor Steven Wigdahl

HYMN OF THE DAY

BRING FORTH THE KINGDOM

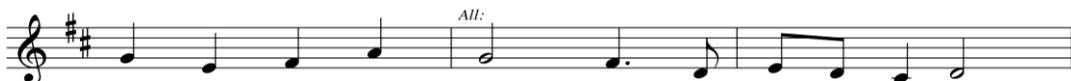
Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**Or, "he descended into hell," another translation of this text in widespread use.*

PRAYERS OF INTERCESSION

Trusting that God hears us, let us pray for the church, the world, and all those in need. *Hear us, O God.*

Your mercy is great.

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.*

OFFERTORY

Agnus Dei/How Great Thou Art

arr. Joel Raney

Emmanuel Choir

Alleluia, Alleluia, for the Lord God Almighty reigns. Alleluia, Alleluia, Holy, Holy are you, Lord God Almighty. Worthy is the Lamb, worthy is the Lamb, You are holy, holy are you, Lord God Almighty. Worthy is the Lamb, worthy is the Lamb. O Lord, my God, when I in awesome wonder consider all the worlds thy hands have made. I see the stars, I hear the rolling thunder; thy power throughout the universe displayed. Then sings my soul, my Savior God, to thee: how great thou art, how great thou art! Then sings my soul, my Savior God, to thee. How great thou art, how great thou art. Holy, holy are you, Lord God, almighty. Worthy is the Lamb, how great thou art! Worthy is the Lamb. Amen.

The assembly stands.

OFFERING PRAYER

Let us pray.

God of wonder,

you formed us in our mother's womb,

and from mother earth you bring forth this bread and wine.

We place them on your table,

together with our lives and all that you have made.

Open the heavens to us and pour out your Spirit.

We wait for your mercy;

we long for your peace;

we hunger and thirst for Jesus Christ,

our banquet of life.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

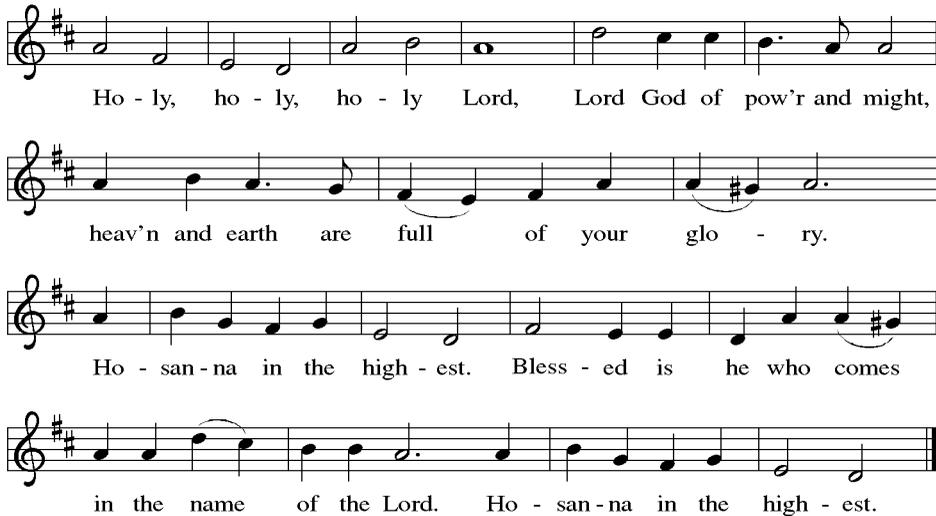
PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of our Lord. All are welcome! The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available; simply ask the server.*

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table of mercy and joy.

The assembly may be seated.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond

Amen.



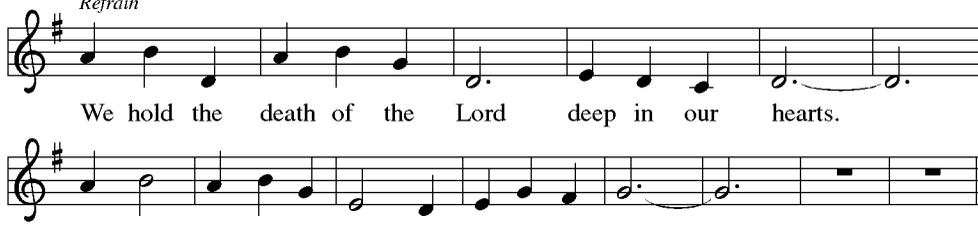
COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Now We Remain

(The cantor will sing the verses; the Assembly will join on the refrain):

Refrain



The musical notation consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of lyrics: "We hold the death of the Lord deep in our hearts." The second staff contains the melody for the second line of lyrics: "Liv-ing, now we re - main with Je - sus the Christ." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

We hold the death of the Lord deep in our hearts.

Liv-ing, now we re - main with Je - sus the Christ.

- 1 *Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. **Refrain***
- 2 *Something that we have known, something we've touched,
what we have seen with our eyes,
this we have heard: life-giving Word. **Refrain***
- 3 *He chose to give of himself, became our bread;
broken, that we might live;
love beyond love, pain for our pain. **Refrain***
- 4 *We are the presence of God; this is our call;
now to become bread and wine,
food for the hungry, life for the weary;
for to live with the Lord, we must die with the Lord. **Refrain***

Christ, Be Our Light
Lord of Light
Here Is Bread

ELW 715
ELW 688
ELW 483

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.
Faithful God,
you have kept your promise to us in this meal,
nourishing us with the gift of salvation.
Now send your servants forth in peace,
that we may testify to your goodness
and share the hope that is ours
in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

May Christ, the wisdom and power of God,
and the source of our life together,
keep you united in mind and purpose.
And the blessing of almighty God,
the Father, the † Son, and the Holy Spirit,
be with you always.

Amen.

SENDING SONG

I Want to Walk as a Child of the Light

ELW 815

DISMISSAL

Go in peace. Let Your Light shine.
Thanks be to God.

POSTLUDE

Toccata in Seven

John Rutter

ABOUT TODAY'S MUSIC

The Emmanuel Choir will be singing a beautiful arrangement of *Agnus Dei/How Great Thou Art* for the 9:30 and 11:00 Offertory. This rendition of *Agnus Dei* (Lamb of God) was written by contemporary musician, Michael W. Smith, in 1990. *How Great Thou Art*, a beloved traditional hymn, was written by a Swedish composer, Carl Boberg, in 1885. Regardless of their time differences, both songs reinforce praise and worship to the Lord God Almighty.

Thanks to the Emmanuel Choir for sharing their musical talents with the congregation!

WORSHIP PARTICIPANTS

9:30 Service

Greeters: *Dave & Kerstin Beitzel*

Assisting Minister: *Sally Johnson*

Lector: *Idelle Bjelland*

Acolyte: *Ann Berlam*

Ushers: *Hal & Barbara Linnerud, Peter & Pat Shaulis*

Altar Guild: *Bruce & Cheryl Carlson*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



*Today
in Worship*

11:00 Service

Greeters: *Bruce & Kay Philp*

Assisting Minister: *Nance Rosevear*

Lector: *Bill Rosevear*

Acolyte: *Kathy Worley*

Ushers: *Donna Rhode, Tom & Karen Palmer, Hal Williams*

Altar Guild: *Diedre Milligan*

AV: *Zack Faust, Colleen Ziegelmaier, Jayden Wampler (helper)*



The flowers that beautify our altar today are given by Emmanuel Lutheran Church.