



Sunday, June 21, 2020
Third Sunday after Pentecost
Holy Communion

June 21, 2020 • 9:30 A.M. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

PRELUDE

In the Cross of Christ I Glory

arr. McDonald
Jeanne Card, Guest Organist

MEDITATIVE MOMENT

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

CALL TO WORSHIP

GATHERING SONG

Lift High the Cross (Verses 1, 2)

ELW 660

GREETING

The grace of our Lord Jesus Christ,
the love of God from which nothing can separate us,
and the life-giving Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

The word of the Lord.

Thanks be to God.

SECOND READING: Romans 6: 1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: Matthew 10: 24-39

The holy gospel according to Matthew, the tenth chapter.

Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Steven Wigdahl

HYMN OF THE DAY

Take My Life, That I May Be (Verses 1-3)

ELW 685

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world. *Hear us, O God,*
Your mercy is great.

Congregational refrain: "Lord, Listen to Your Children Praying"



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational response: "Lord, Listen to Your Children Praying"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

Surrounded

Jamie Searles, Leader, The Alive Band, soloist

OFFERING PRAYER

Let us pray.

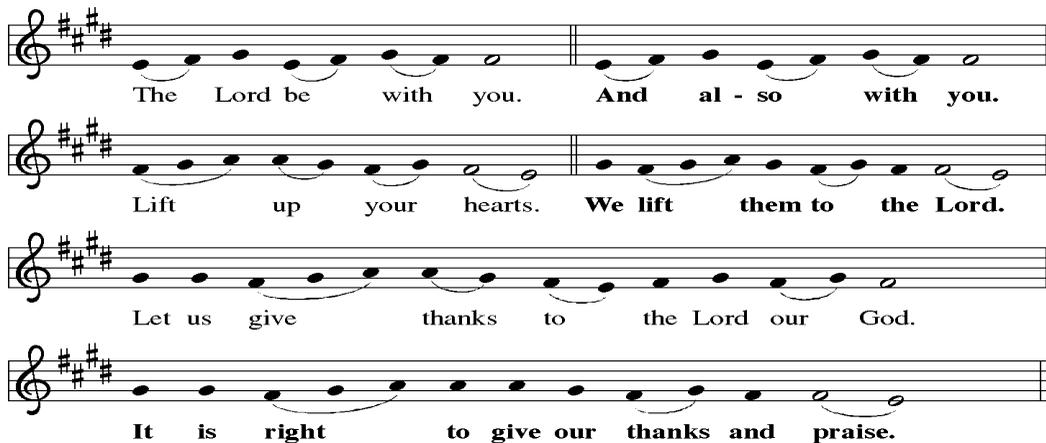
God of goodness and growth,
all creation is yours,
and your faithfulness is as firm as the heavens.

Water and word, wine and bread:
these are signs of your abundant grace.

Nourish us through these gifts,
that we might proclaim your steadfast love
in our communities and in the world,
through Jesus Christ, our strength and our song.

Amen.

THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

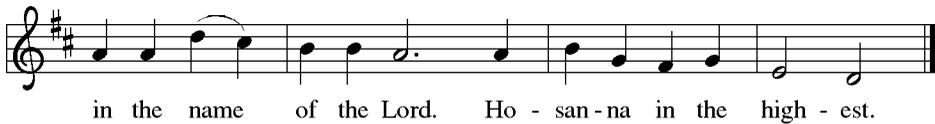
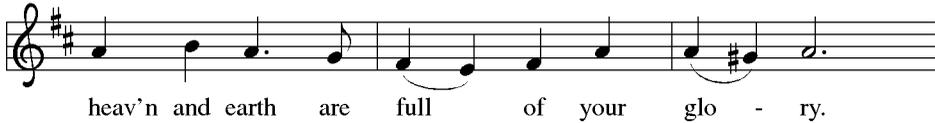
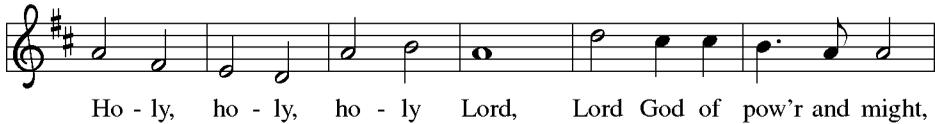
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

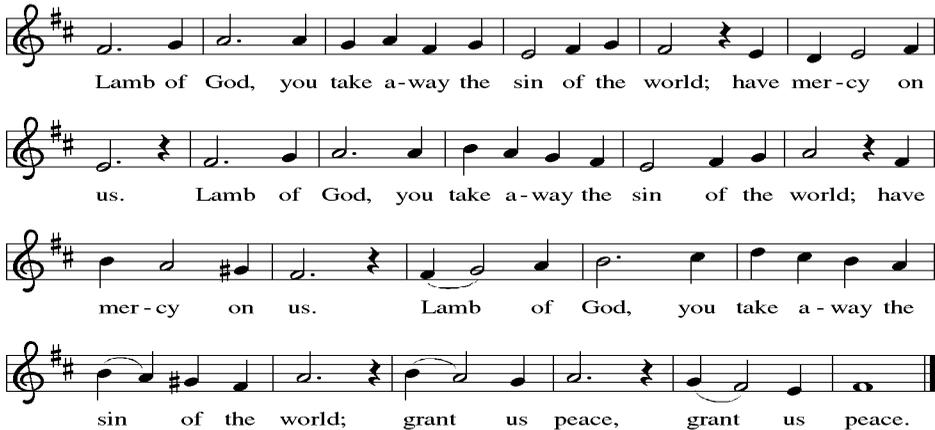
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Friends of Jesus, come to the table.
Receive nourishment for your journey.

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers in the sanctuary and at home will say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

[Parents are encouraged to bless their children at this time. Follow the instructions from the Presiding Minister].

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

God of the welcome table,

in this meal we have feasted on your goodness
and have been united by your presence among us.

Empower us to go forth sustained by these gifts
so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life.

Amen.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✠ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

SENDING HYMN

Lift High the Cross (Verses 3, 4)

ELW 660

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Rondo

arr. S. Drummond Wolff