



*Sunday, June 7, 2020
Holy Trinity Sunday
Holy Communion*

June 7, 2020 • 9:30 A.M. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Though the word “trinity” is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to witness our faith.

PRELUDE

Holy, Holy, Holy

arr. Piet Post

MEDITATIVE MOMENT

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

A CALL TO WORSHIP FROM THE BAPTISMAL FONT

GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty!* (Verses 1, 2, 4) ELW 413

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God:
we worship your glory, eternal Three-in-One,
and we praise your power, majestic One-in-Three.

Keep us steadfast in this faith,
defend us in all adversity,
and bring us at last into your presence,
where you live in endless joy and love,
Father, Son, and Holy Spirit,
one God, now and forever. **Amen.**

FIRST READING: Genesis 1:1 – 2:4a

This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.

The word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 13: 11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, the Spirit's partnership.

The word of the Lord.

Thanks be to God.

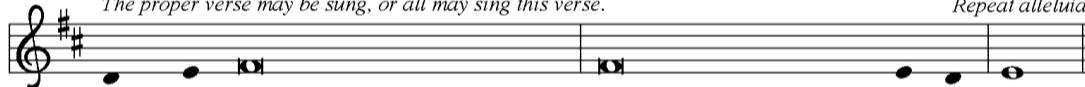
GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia



Holy,
Holy,
Holy is the Lord of hosts; God's glory fills the whole earth.

(Isa. 6:3)

GOSPEL: Matthew 28:16–20

The holy gospel according to Matthew, the twenty-eighth chapter.

Glory to you, O Lord.

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

**Reverend Elizabeth A. Eaton
Presiding Bishop of the ELCA**

HYMN OF THE DAY: *Come, Join the Dance of Trinity* (Verses 1, 3, 4) **ELW 412**

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world. *Hear us, O God.*
Your mercy is great.

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all people, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. Amen.

Congregational refrain: "Hear Our Prayer"

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.
The peace of Christ be with you always.*

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.*

OFFERTORY

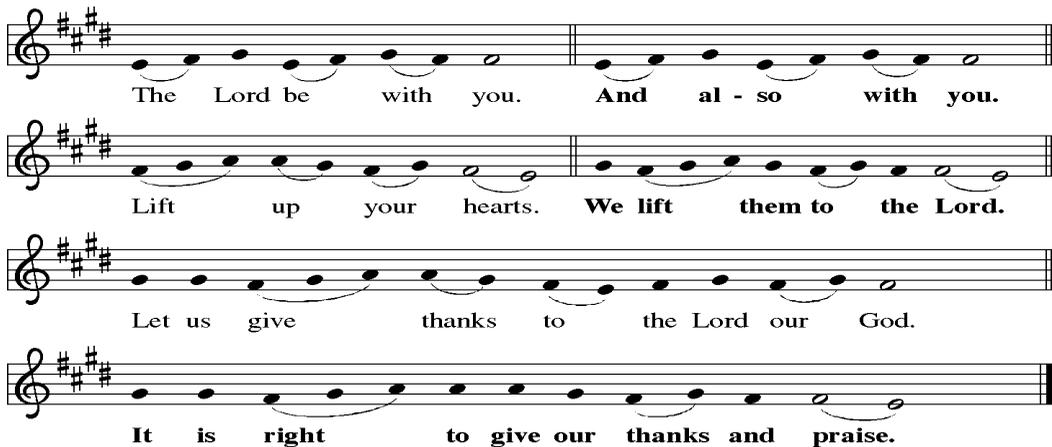
We Believe

Jamie Searles Leader of the Alive Band, soloist

OFFERING PRAYER

Let us pray.
God of goodness and growth,
all creation is yours,
and your faithfulness is as firm as the heavens.
Water and word, wine and bread:
these are signs of your abundant grace.
Nourish us through these gifts,
that we might proclaim your steadfast love
in our communities and in the world,
through Jesus Christ, our strength and our song.
Amen.

THE GREAT THANKSGIVING DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

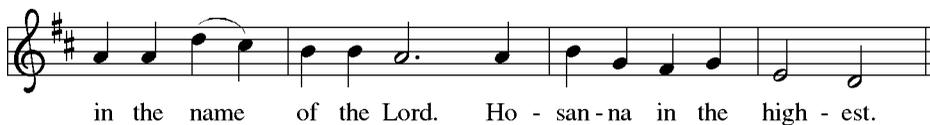
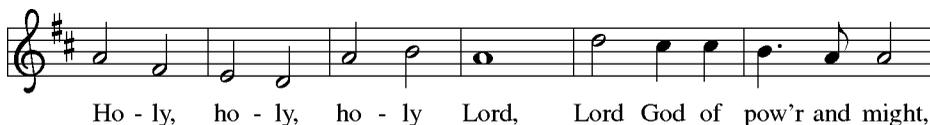
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Friends of Jesus, come to the table.
Receive nourishment for your journey.

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

COMMUNION

When giving the bread and cup, the communion ministers in the sanctuary and at home will say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.



LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

(Parents are encouraged to bless their children at this time. Follow the instructions from the Presiding Minister).

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

Let us pray.

God of all power and love, we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,

unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord.

Amen.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✠ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

SENDING SONG: *Holy God, We Praise Your Name* (Verses 1, 4)

ELW 414

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE *Variation on Holy, Holy, Holy*

arr. Leavitt