



*Sunday, January 17, 2021*  
*Second Sunday after Epiphany*  
*Holy Communion*

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**January 17, 2021 • 9:00 & 11:00 a.m. Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

**PRELUDE**

*Toccatà and Fugue in D minor*

**J. S. Bach**

**WELCOME AND ANNOUNCEMENTS**

**TRINITARIAN CHIMES**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**CALL TO WORSHIP**

*Currently there is **NO CONGREGATIONAL SINGING**. Please silently meditate upon the words to this song.*

*The assembly is seated.*

**GATHERING SONG**

*This Little Light of Mine*

*(Sung at Emmanuel by Barbary Coast Dixieland Band, February 26, 2017)*

**GREETING**

The grace of Jesus Christ,  
the mercy of the Holy One,  
and the Spirit of the living God  
be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING: 1 Samuel 3:1–10

*At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

The word of the Lord.

**Thanks be to God.**

## SECOND READING: 1 Corinthians 6:12–20

*Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION

*Alleluia!* We have found the Messiah, Jesus Christ, who brings us grace and truth. *Alleluia!* (John. 1: 41, 17)

## GOSPEL: John 1:43–51

*In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."*

The holy gospel according to John, the first chapter.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Resident Pastor Karole Langset**

*A time of silent reflection follows the sermon.*

*Currently there is **NO CONGREGATIONAL SINGING**. Please silently meditate upon the words to this song.*

*The assembly is seated.*

**HYMN OF THE DAY**

*Here I Am, Lord*

**ELW 574**

**Courtesy of Grosse Pointe Memorial Church, James Biery, Conductor / Organist.**

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**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

**PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need. Let us pray, **Have mercy, O God.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.  
The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.  
During this time, the table is set.*

## OFFERTORY

**Arise! Shine, for Your Light Is Come!**  
**Jan Gazdic and Denise Larson, duettists**

**George Elvey**

*The assembly stands.*

## OFFERING PRAYER

Let us pray.

O God,

receive these gifts as you receive us:

like a mother receives her child, with arms open wide.

Nourish us anew in your tender care,

and empower us in faithful service

to tend to others with this same love,

through Jesus Christ, our saving grace.

**Amen.**

## THE GREAT THANKSGIVING DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
That we should at all times and in all places give thanks and praise to you,  
Almighty and merciful God, through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
In the waters of the Jordan you proclaimed him your beloved Son,  
And in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
With the church on earth and the hosts of heaven,  
We praise your name and join their unending hymn:

## **HOLY**

**Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those**

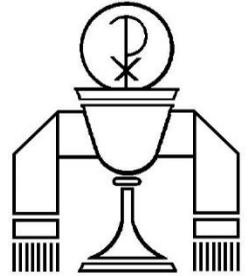
*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.*

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Beloved: here is bread; here is wine. Here is Jesus.  
Come and be fed.



### **COMMUNION**

*When giving the bread and cup, the communion ministers and those at home say*  
The body of Christ, given for you.  
The blood of Christ, shed for you, *and each person may respond, Amen.*

*(Parents are encouraged to bless their children at this time. Follow the instructions from the Presiding Minister).*

*The assembly stands.*

### **POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray.  
Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.  
Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.  
**Amen.**

### **BLESSING**

God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter + keep you in peace.  
**Amen.**

Currently there is **NO CONGREGATIONAL SINGING**. Please silently meditate upon the words to this song.

*The assembly is seated.*

**SENDING HYMN**                      *We Are Marching in the Light*                      **ELW 866**  
   **Courtesy of Grosse Pointe Memorial Church, James Biery, Conductor / Organist.**  
   **Used with permission.**

**DISMISSAL**

Go in peace. Be the light of Christ.

**Thanks be to God.**

*The ushers will dismiss the congregation by rows. Please wait until the usher directs you to exit.*

**POSTLUDE**                              **Gaudeamus**    **arr. Mansfield**

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