



Sunday, June 6, 2021
Second Sunday after Pentecost
Holy Communion

June 6, 2021 • 9:00 & 11:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

PRELUDE

Toccata

Bélier

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

The assembly stands.

CALL TO WORSHIP

*If you are fully vaccinated you may sing "**Sotto Voce**" (softly). If you are not fully vaccinated please refrain from singing.*

The assembly is seated.

GATHERING SONG: *A Mighty Fortress Is Our God* **ELW 504**
Courtesy of King of Glory Lutheran Church, Dallas Texas. Used with permission

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.
Amen.

FIRST READING: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

The word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Alleluia. The ruler of this world will be | driven out. And when I am lifted up from the earth, I will draw all people | to myself. Alleluia. (John 12:31, 32)*

GOSPEL: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

The holy gospel according to St. Mark, the third chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Rick Bliese

A moment of silent meditation follows the sermon.

*If you are fully vaccinated you may sing “**Sotto Voce**” (softly). If you are not fully vaccinated please refrain from singing.*

The assembly is seated

HYMN OF THE DAY

Rise, Shine, You People!

ELW 665

Courtesy of Hymn of the Week Virtual Choir, Lenoir-Rhyne University. Used with permission

THE APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer. Lord, in your mercy, **hear our prayer.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

If you are fully vaccinated you may sing "Sotto Voce" (softly). If you are not fully vaccinated please refrain from singing.

The assembly is seated.

OFFERTORY

God, Whose Giving Knows No Ending

Edwards/Parry

Courtesy of the Grosse Pointe Memorial Choir, James Biery, Director

OFFERING PRAYER

Let us pray.

Jesus, Bread of life,

you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY

**Holy, holy, holy Lord,
God of pow'r and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. **Amen.**

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever. **Amen.**

If you are fully vaccinated you may sing “**Sotto Voce**” (softly). If you are not fully vaccinated please refrain from singing.

The assembly is seated.

SENDING SONG

Lead Me, Guide Me

ELW 768

Courtesy of Notre Dame Folk Choir, South Bend, IN Dr. J.J. Wright, conductor. Used with permission.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

The congregation will exit row by row by the ushers. Please wait until an usher dismisses you.

POSTLUDE

Lead Me, Guide Me

Akers

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