



*Sunday, August 1, 2021*  
*Tenth Sunday after Pentecost*  
*Holy Communion*

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*August 1, 2021 • 9:00 a.m. Service*

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

**PRELUDE**

*Highland Cathedral*

**Callahan**

**WELCOME AND ANNOUNCEMENTS**

**TRINITARIAN CHIMES**

*The assembly stands.*

**CALL TO WORSHIP**

**GATHERING SONG:**

*Glorious Things of You Are Spoken* (Verses 1, 4)

**ELW 647**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**First Reading: Exodus 16:2-4, 9-15**

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

The word of the Lord.

**Thanks be to God.**

**Second Reading: Ephesians 4:1-16**

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

**GOSPEL ACCLAMATION (SUNG)**



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life. *Repeat alleluia*

**GOSPEL: John 6:24-35**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

The holy gospel according to John, the sixth chapter.

**Glory to you, O Lord.**

The gospel of the Lord.  
**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Rick Bliese**

*A moment of silent meditation follows the sermon.*

*The assembly stands.*

**HYMN OF THE DAY**

***I Am the Bread of Life (Verses 1, 2, 5)***

**ELW 485**

**THE APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

**PRAYERS OF INTERCESSION** *(You may take your preferred posture of prayer).*

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. Hear us, O God. **Your mercy is great.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.  
The peace of Christ be with you always.*

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

## OFFERTORY

*Love Ye the Lord*

**G. F. Handel  
Jan Gazdic, soloist**

*The assembly stands.*

## OFFERING PRAYER

Let us pray.

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.

Make us to be what we receive here,  
your body for the life of the world.

**Amen.**

## THE GREAT THANKSGIVING

### DIALOGUE (SUNG)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY (SUNG)**

**Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.*

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

### **COMMUNION**

*When giving the bread and cup, the communion assistants in  
the sanctuary and at home will say:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

*The assembly stands.*

### **POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray.  
Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. **Amen.**

### **BLESSING**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the



Lord lift up his countenance upon you and give you peace. **Amen.**

**SENDING SONG**

***Guide Me Ever, Great Redeemer (Verses 1, 3)***

**ELW 618**

**DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE**

***Maestoso***

**Callahan**

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