



Sunday, October 3, 2021
Nineteenth Sunday after Pentecost
Holy Communion

October 3, 2021 • 9:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

PRELUDE

Toccata in A Minor

Franck

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

The assembly stands.

CALL TO WORSHIP

Please sing "SOTTO VOCE" (softly)

GATHERING SONG

God Is Here! (Verses 1, 4)

ELW 526

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

First Reading: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

The word of the Lord.

Thanks be to God.

Second Reading: Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God’s right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

The word of the Lord.

Thanks be to God.

Please sing “SOTTO VOCE” (softly)

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (SUNG)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Mark 10:2-16

Jesus announced and enacted in history the new reality of God’s surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

The holy gospel according to Mark, the tenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Rick Bliese

A moment of silent meditation follows the sermon.

The assembly stands.

Please sing “SOTTO VOCE” (softly)

HYMN OF THE DAY

God, When Human Bonds Are Broken
(tune: Lord, Whose Love in Humble Service)

ELW 603

- 1 God, when human bonds are broken
and we lack the love or skill
to restore the hope of healing,
give us grace and make us still.
Through that stillness, with your Spirit
come into our world of stress,
for the sake of Christ forgiving
all the failures we confess.

- 2 You in us are bruised and broken:
hear us as we seek release
from the pain of earlier living;
set us free and grant us peace.
Send us, God of new beginnings,
humbly hopeful into life.
Use us as a means of blessing:
make us stronger, give us faith.

- 3 God, when human bonds are broken
and we lack the love or skill
to restore the hope of healing,
give us grace and make us still.
Give us faith to be more faithful,
give us hope to be more true,
give us love to go on learning:
God, encourage and renew!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION *(You may take your preferred posture of prayer).*

Made children and heirs of God's promise, we pray for the church, the world, and all in need.
Lord, in your mercy, hear our prayer.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

We Are an Offering

ELW 692

The assembly is invited to sing along.

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives they are Yours
We are an offering

All that we have
All that we are
All that we hope to be
We give to You, We give to You

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering, We are an offering.

The assembly stands.

OFFERING PRAYER

Let us pray.
God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord. **Amen.**

Please sing "SOTTO VOCE" (softly)

THE GREAT THANKSGIVING

DIALOGUE (SUNG)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY (SUNG)

Holy, holy, holy Lord,

Lord God of pow'r and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond, Amen.

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. **Amen.**

Please sing "SOTTO VOCE" (softly)

SENDING SONG

Go, My Children, with My Blessing

ELW 543

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

Hymn of Rejoicing

arr. Ritter

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