



Sunday, October 17, 2021
Twenty-first Sunday after Pentecost
Holy Communion

October 17, 2021 • 9:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

PRELUDE

Prayer

Humperdinck/arr. Bish

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

The assembly stands.

CALL TO WORSHIP

GATHERING SONG

Lord, Teach Us How to Pray Aright (Verses 1-3; 5)
Tune: O God, Our Help in Ages Past

ELW 745

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

First Reading: First Reading: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

The word of the Lord.

Thanks be to God.

Second Reading: Hebrews 5: 1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God’s saving plan. Through his suffering and death he has become the source of eternal salvation.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (SUNG)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

The holy gospel according to Mark, the tenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Steven Wigdahl

A moment of silent meditation follows the sermon.

The assembly stands.

HYMN OF THE DAY

***O Christ, What Can It Mean for Us* (Verses 1, 2, 4)
Tune: **KINGSFOLD (Come, Join the Dance of Trinity)****

ELW 431

- 1 O Christ, what can it mean for us
to claim you as our king?
What royal face have you revealed
whose praise the church would sing?
Aspiring not to glory's height,
to power, wealth, and fame,
you walked a different, lowly way,
another's will your aim.

- 2 You came, the image of our God,
to heal and to forgive,
to shed your blood for sinners' sake
that we might rise and live.
To break the law of death you came,
the law of love to bring:
a different rule of righteousness,
a different kind of king.

- 4 You chose a humble human form
and shunned the world's renown;
you died for us upon a cross
with thorns your only crown.
But still, beyond the span of years,
our glad hosannas ring,
for now at God's right hand you reign,
a different kind of king!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION *(You may take your preferred posture of prayer)*

Made children and heirs of God's promise, we pray for the church, the world, and all in need.
Lord, in your mercy, hear our prayer.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

OFFERTORY

Fragrance of Christ

**Kimberly Albrecht
Composer and soloist**

OFFERTORY RESPONSE

We Are an Offering

ELW 692

The assembly is invited to sing along.

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives they are Yours
We are an offering

All that we have
All that we are
All that we hope to be
We give to You, We give to You

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering, We are an offering.

The assembly stands.

OFFERING PRAYER

Let us pray.

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE (SUNG)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY (SUNG)

Holy, holy, holy Lord,

Lord God of pow'r and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.
Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. **Amen.**

SENDING SONG

To Be Your Presence (Verses 1, 2, 4)

ELW 546

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

Celebration

Callahan

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