



*Sunday, October 24, 2021*  
*Twenty-second Sunday after Pentecost*  
*Holy Communion*

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**October 24, 2021 • 9:00 a.m. Service**

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**WELCOME TO EMMANUEL LUTHERAN CHURCH**

**INTRODUCTION**

*Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as “Son of David” he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won’t give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus’ question, “What do you want me to do for you?”*

**PRELUDE**                      *Fugue on “Dear Christians, One and All, Rejoice”*                      *arr. John A. Behnke*

**WELCOME AND ANNOUNCEMENTS**

**TRINITARIAN CHIMES**

*The assembly stands.*

**CALL TO WORSHIP**

**GATHERING SONG**                      *God, Whose Almighty Word*                      **ELW 673**

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

**First Reading: Jeremiah 31: 7-9**

*This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom (“Israel” or “Ephraim”) and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.*

The word of the Lord.

**Thanks be to God.**

**Second Reading: Hebrews 7: 23-28**

*Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God’s Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.*

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

**GOSPEL ACCLAMATION (SUNG)**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**Gospel: Mark 10:46-52**

*Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus’ identity, Bartimaeus is the first person to call him “Son of David” in the Gospel of Mark.*

The holy gospel according to Mark, the tenth chapter.

**Glory to you, O Lord.**

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

*A moment of silent meditation follows the sermon.*

*The assembly stands.*

HYMN OF THE DAY

***O Christ, Your Heart, Compassionate*** (Verses 1-3)

ELW 722

APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Or, "he descended into hell," another translation of this text in widespread use.

**PRAYERS OF INTERCESSION** (*You may take your preferred posture of prayer*).

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*Hear us, O God. Your mercy is great.*

PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set.*

**OFFERTORY**

***When We Are Living***

**Kimberly Albrecht, soloist**

**OFFERTORY RESPONSE**

***We Are an Offering***

**ELW 692**

*The assembly is invited to sing along.*

We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering

Lord use our voices  
Lord use our hands  
Lord use our lives they are Yours  
We are an offering

All that we have  
All that we are  
All that we hope to be  
We give to You, We give to You

We lift our voices  
We lift our hands  
We lift our lives up to You  
We are an offering, We are an offering.

*The assembly stands.*

**OFFERING PRAYER**

Let us pray.

God of abundance,  
you cause streams to break forth in the desert  
and manna to rain from the heavens.  
Accept the gifts you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord.

**Amen.**

## **THE GREAT THANKSGIVING**

### **DIALOGUE (SUNG)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY (SUNG)**

**Holy, holy, holy Lord,**

**Lord God of pow'r and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

All who hunger and thirst, come.  
The table is ready.

## **COMMUNION**

*When giving the bread and cup, the communion assistants in the sanctuary and at home will say:*  
The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*  
Amen.

*The assembly stands.*

## **POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

*Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.*

## PRAYER AFTER COMMUNION

Let us pray.  
Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord. **Amen.**

## BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you;  
the Lord lift up his countenance upon you and give you peace.  
**Amen.**

## SENDING SONG

*O Savior, Precious Savior (Verses 1,3)*

ELW 820

## DISMISSAL

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

## POSTLUDE

*Jig Fugue*

**Buxtehude**

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One Church Multiple Communities

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