



Sunday, November 14, 2021
Twenty-fifth Sunday after Pentecost
Holy Communion

November 14, 2021 • 9:00, 11:00 AM Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

PRELUDE

O God beyond All Praising

arr. John Behnke

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

CALL TO WORSHIP

GATHERING SONG

O God beyond All Praising

ELW 880

GREETING

From the one who is and who was and who is to come,
and from Jesus Christ, the King of the Universe,
grace and peace be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

First Reading: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

The word of the Lord.

Thanks be to God.

SECOND READING: Hebrews 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

**Alleluia, Alleluia, Alleluia, Alleluia,
Lord., to whom shall we go?
You have the words of eternal life.
Alleluia, Alleluia, Alleluia, Alleluia.**

GOSPEL: Mark 13: 1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

The holy gospel according to St Mark, the thirteenth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Resident Pastor Beatrice D'Angelo

A moment of silent meditation follows the sermon.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. *God, in your mercy, **hear our prayer.***

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.*

(11:00) OFFERTORY

Sing with All the Saints in Glory
Emmanuel Choir

Irons

OFFERTORY RESPONSE

We Are an Offering
The assembly is invited to sing along.

ELW 692

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives they are Yours
We are an offering

All that we have
All that we are
All that we hope to be
We give to You, We give to You

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering, We are an offering.

The assembly stands.

OFFERING PRAYER

Holy God,
the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE (SUNG)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SUNG)

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest,
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.**

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

A feast of love is offered here
for you and for all the saints.

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:

The body of Christ, given for you.

The blood of Christ, shed for you. *and each person may respond*

Amen.

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Blessed Jesus,

at this table, you have been for us both host and meal.

Now send us forth to extend our tables

and to share your gifts

until that day when all feast together

at your heavenly banquet.

Amen.

BLESSING

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.
Amen.

SENDING SONG

Give to Our God Immortal Praise!

ELW 848

DISMISSAL

Led on by the saints before us,
Go in peace, serve the Lord.
Thanks be to God.

POSTLUDE

America the Beautiful

Katherine Lee Bates

(With gratitude and in honor of the many veterans at Emmanuel and in our country)

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Emmanuel Lutheran Church

One Church Multiple Communities

111 MIDWINTER LANE DRIVE, NAPLES, FL 34102

239-261-0894

www.NaplesEmmanuel.org