



Sunday, June 26, 2022
Third Sunday after Pentecost
Holy Communion

June 26, 2022 - 9:00 a.m. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

PRELUDE

Toccata

Bélier

WELCOME AND ANNOUNCEMENTS

TRINITARIAN CHIMES

The assembly stands.

CALL TO WORSHIP

GATHERING SONG: *Will You Come and Follow Me (Verses 1-3)*

ELW 798

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

The word of the Lord.

Thanks be to God.

Second Reading: Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 9: 51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

The holy gospel according to Luke, the ninth chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Steven Wigdahl

A time for silent reflection follows the sermon.

HYMN OF THE DAY

The Son of God, Our Christ
(Tune: Abide with Me)

(Verses 1-3) ELW 584

- 1 *The Son of God, our Christ, the Word, the Way,
shared human life and toiled throughout the day;
from common folk he called the twelve to be
coworkers in his sacred ministry.*
- 2 *In ev'ry test, in trials manifold,
these servants witnessed, by their faith made bold;
and with the gifts and talents which they brought
the church was founded and God's message taught.*
- 3 *Today, as then, Christ summons us to dare
to follow boldly and his work to share,
to help and heal the sick, the blind, the lame,
declaring to the world his holy name.*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *God of grace, hear our prayer.*

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set.

The ushers will come forward and distribute the offering plates to the congregation.

OFFERTORY

Lord, Here Am I

John Ness Beck
Jan Gazdic, soloist

Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way. Teach me the mission appointed for me, what is my labor, and where it shall be. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."

Willing, my Savior, to take up the cross; willing to suffer reproaches and loss. Willing to follow, if Thou wilt but lead; only support me with grace in my need. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."

Living or dying, I still would be Thine; yet I am mortal while Thou art divine. Pardon, whenever I turn from the right; pity, and bring me again to the light. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."

CONSECRATION OF THE OFFERINGS

The pastor will invite the blessing of the offerings. The ushers will bring the bread, wine, and offerings they have received to the altar.

OFFERTORY RESPONSE

We Are an Offering

ELW 692

OFFERING PRAYER

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

THE GREAT THANKSGIVING

DIALOGUE (SUNG)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

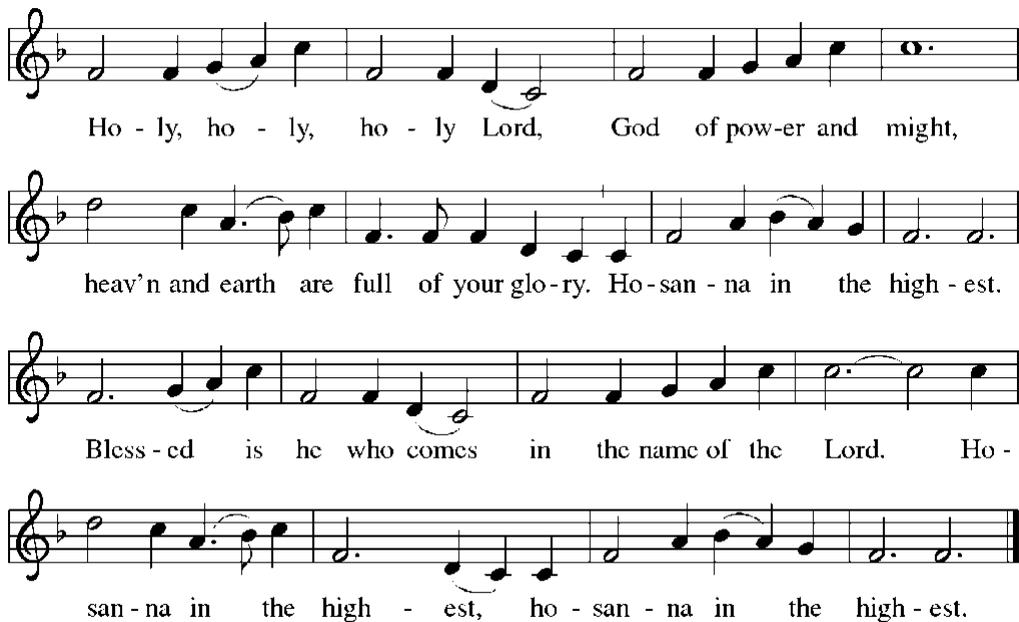
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION

When giving the bread and cup, the communion assistants in the sanctuary and at home will say:

The body of Christ, given for you.

The blood of Christ, shed for you. *and each person may respond Amen.*

The assembly stands.

Jesus Christ is the host of this Holy Communion, in which we celebrate the Real Presence of Our Lord among us. Jesus' presence is in the sanctuary. Jesus' presence is also real in your home. Please have bread and wine available and ready (or juice). All the baptized are welcome to participate this morning in their homes during the livestream worship. Follow the presiding pastor for instructions.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.

Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

BLESSING

The Lord bless you and keep you;

The Lord make his face to shine upon you
and be gracious to you;

The Lord lift up his countenance upon you
and give you peace.

Amen.

SENDING SONG

Lead Me, Guide Me (Verses 1, 3)
Refrain—Verse 1—Refrain—Verse 3--Refrain

ELW 768

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Let Us Ever Walk with Jesus

arr. Dew

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